

Cost 2018: \$642.00 for the 6 day retreat
\$30.00 deposit confirms the booking.

All tariffs are negotiable

BY CAR:

From SYDNEY:

By M5/F5, 22 K past Campbelltown,
take *exit 88*.

Turn left towards Wollongong. After 3km
turn left at the **WILTON/ALMOND ST** sign.

Then right at the **APPIN** sign.(Argyle St.)

After 3km **turn left** into **DOUGLAS PARK**
DR.

The Centre is 4km down on the left.

From CANBERRA:

Leave the F5 at *exit 88*.

Turn right and cross over the freeway.

Follow the directions as above.

From WOLLONGONG:

Come up **Mt Ousley Rd.**

Turn left into **PICTON Rd**

After 20km **turn right** at the **MACARTHUR**
DR. sign to Douglas Park.

At the T junction **turn right** and **then left**
into Douglas Park Drive.

The Centre is 4km down on the left.

Application Forms available from:

The Administrator
St Mary's Towers Retreat Centre
PO Box 19A
Douglas Park 2569
Ph. 02 4630 0233
Fax 02 4630 9364

Email: towersretreat@bigpond.com

Web site:

<http://towersretreat.abundance.org.au>

Retreat Presenter:

Michael Fallon msc

St Mary's Towers Retreat Centre

Keynote Presentations available

Go to my website homepage

www.mbfallon.com

Go to the left menu and click on

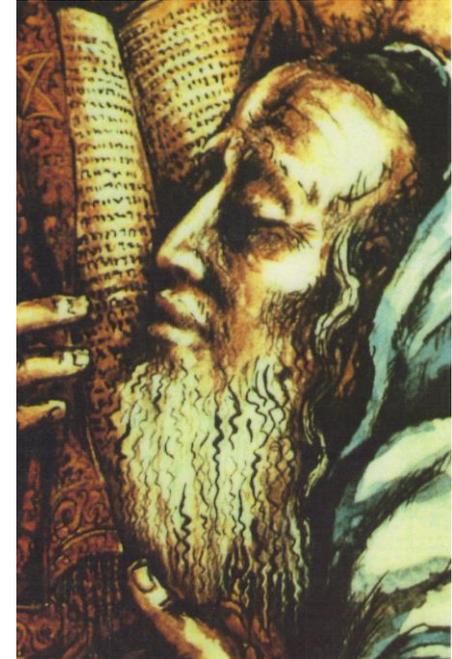
"Old Testament", scroll down to

"Prophets" then scroll right down to

"5. Jeremiah Retreat", where

you will find all 12 presentations.

The Jeremiah Scroll



**St Mary's Towers
Douglas Park**

Presenter: Fr Michael Fallon msc

**A 6 day Guided Retreat
11-17 May 2018**



In 2011 I published *“Israel’s Seventh Century Prophets”* (Chevalier Press: 02 9662 7894).

Each morning there will be two meditations to help lead us into prayer. The aim of the 12 1-hour presentations is to offer an accessible starting point for further investigation of this remarkable book. In the first 3 presentations we will look at what we mean when we speak of a biblical text as inspired, as well as the phenomenon of prophecy in Ancient Israel.

Jeremiah lived through three massive invasions, each worse than the one before.

1. In 601-600 when the Babylonian king was preoccupied in the east, Chaldaean, Aramaean, Moabite and Ammonite forces ravaged Judah (see 2Kings 24:2).
2. Then in 598-587 Nebuchadnezzar led the forces that captured Jerusalem.
3. Worst of all was 588-587 when the Babylonian army returned and destroyed the city .

Much of his ministry was taken up in warning his contemporaries to turn to God. His was a lonely

ministry. No other prophet records his feelings as poignantly as does Jeremiah.

He felt, too, God’s pain at the suffering experienced by Judah:

‘For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me’ (8:21).

O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people’ (9:1).

‘Is Ephraim my dear son? Is he the child I delight in? As often as I speak against him, I still remember him. Therefore I am deeply moved for him. I will surely have mercy on him’ (31:20).